

There is no other way to put it – in the end, only Rohith Vemula is to blame for Rohith Vemula's death by suicide; Vemula died for the bad choices he knowingly made – the causes he espoused, the company he kept and the methods he employed when he practiced his extremist ideology. Blame for this young man's suicide must be rightly laid at the doors of hatred-driven anti-national political ideologies which are allowed a free run inside college and university campuses in the guise of freedom of choice and association. Blame must also be laid at the doors of members of the teaching faculty who encourage political activism even when activism takes them away from academics and worse, uses unlawful methods. A frenzied media baying for Narendra Modi's blood (if they can't have Modi they will settle for the blood of the Vice Chancellor) wants the nation to bear the burden of guilt for Rohith Vemula's suicide, simply because Vemula was dalit; actually half-dalit because his father's caste Vaddera, is categorised under BC but the media had to be economical even with the fact about Rohith Vemula's dalit identity. "Does it really matter", was the question. Yes it does. **The media tried hard to generate mass hysteria over Rohith Vemula's suicide only because they alleged he was a dalit and his suicide was yet another chapter in Narendra Modi's intolerant India.** The media did not create and wallow in frenzied outrage when other students died in Hyderabad University, IIT Madras and other colleges and universities in the country for varied reasons which, if the media truly cared about all young people, also deserve attention.

Media's reprehensible reportage

Rohith Vemula was to the media in January 2016 what Akhlaq was to the media in October 2015 – a violent and cathartic purge to cleanse their systems of the accumulated ill-effects of a pampered life which they grab with both hands as matter of entitlement. Without going into fine details about their reportage, while Akhlaq's murder on 10th October 2015 in Dadri, Uttar Pradesh attracted the attention of Pakistan's Dawn, Britain's BBC, The Guardian and Al Jazeera, because he was an innocent Muslim killed by intolerant Hindus, Prashant Poojary's murder five days earlier on October 5, in Moodbidri, Karnataka was forgotten and consigned to oblivion because Prashant Poojary was an intolerant Hindu killed by innocent Muslims. While NDTV's reportage of Akhlaq's murder gives a list of the names of all the accused with details of their Hindu ancestry, The Hindu's reportage of Poojary's murder is laced with contempt for the fact that he is a Bajrang Dal activist (implying that his violent end was only to be expected). And typical of media chicanery in how they deal with facts, there is no mention anywhere that Poojary was killed by Muslims illegally transporting cows for slaughter. Media selectivity in dealing with Hindus and Muslims was best exemplified when Lalu Prasad Yadav as railway Minister reacted to the burning alive of Hindu men, women and children by jihadis inside the Sabarmati Express in Godhra, with the observation that those killed were not "innocent Hindus" but only karsevaks. <http://www.ndtv.com/india-news/in-dadri-mob-killing-over-beef-rumours-7-o>

[f-10-accused-related-to-bjp-leader-1226164](#)

<http://www.thehindu.com/todays-paper/tension-in-moodbidri-after-murder/article7745045.ece>

In secular Idea of India there is no innocence even in Hindu children.

I therefore refuse to bear this media-imposed burden of guilt because Rohith Vemula was more fortunate than thousands of young people of his community who do not get to see the inside of a primary school. Rohith Vemula was very fortunate to have reached so far and so creditably but he chose to squander away the rare privilege. He chose Kejriwal and Owaisi over Babasaheb Ambedkar's inspirational life and tragically for himself and for the family whose hopes were pinned on him, Rohith Vemula committed suicide when he could have chosen to step back and turn away from the precipice upon which he found himself. Hyderabad University and all colleges and universities must accept blame for failing to put in place structures and support mechanisms to help troubled students who desperately need a compassionate and understanding ear.

The brainwashing and transformation of Rohith Vemula

The truth about who is really responsible for endemic campus violence must be spoken loudly and sternly if young people must be prevented from being drawn into self-destructive campus activism which makes them lose sight of the end objective of all education – social, economic and personal empowerment. Rohith Vemula's tragedy is the extreme manifestation of what is happening to young people in centres of learning – it happened in IIT Madras, it is happening in FTII Pune and it happened in Hyderabad University. This episode of Dalit student activism which took recourse to violence and ended Rohith Vemula's life began on 31st July, 2015 the day after Yakub Memon was hanged.

Narendra Modi should have waited another 24 hours before commiserating Vemula's death; 24 hours which would have exposed the media for chicanery and professional misconduct. Twenty-four hours after Prime Minister Modi called the terrorist sympathiser and campus hooligan "ma ka la" the truth about who really was Rohith Vemula and why he and his four friends of the Ambedkar Students Association (ASA) deserved to be suspended and evicted from the university hostel, library and mess by the Proctoral Board of Hyderabad University and why his monthly stipend was withheld, began to appear on the internet. Rohith Vemula's Facebook wall said it all – from a young man inspired by Swami Vivekananda, Vemula became a hatred-driven caricature of himself who began to toy with ideas of political anarchism espoused by Kejriwal's AAP, and political violence of Owaisi's MIM. Rohith Vemula's transformation from a sensitive young man who was attracted to the idea of Bhagwan Srikrishna in the arms of a Muslim woman in a burqa, who was fascinated by the potential of solar power, who admired the courage and selflessness of the Indian army, into a Hindu-hating individual who had no qualms about admitting that he would strip the saree off his mother if she wore saffron, who began to call Swami Vivekananda a casteist Hindu, signalled extreme radicalisation inside the Hyderabad University campus by ASA, influenced by politically-motivated individuals like Kancha Illiah and Asaduddin Owaisi resulting in intense and sustained mental conditioning also known as brainwashing. A student from the Hyderabad

University also told me that Rohith Vemula's brother, when he was a student of M.Sc Geology in the Pondicherry University, went to Kerala and converted to Islam. <http://www.indianexpone.com/2016/01/the-real-truth-of-rohith-vemula-suicide.html>

Students' groups driven by political ideologies destroy the quest for education

That no mainstream newspaper or news channel saw fit to draw parallels between Hyderabad University's Ambedkar Students Association and Study Circle (APSC) in IIT Madras only goes to show that understanding the causes behind Rohith Vemula's suicide was not the end or sole objective of media breast-beating over Vemula's death; but fuelling the caste fire and dragging the country's government, Prime Minister, the BJP and by extension all Hindus through media generated excrement of falsehood and lies, was. It is becoming clearer by the day that institutions of higher learning across the country are now the hunting ground for predatory Islam, Christianity and their conjoined sibling Marxism which use Babasaheb Ambedkar's name as a front for violence and hatred-driven political activism. Ambedkar was a nationalist; Ministry of HRD must at least now ensure that student unions and student bodies with proclivity for lawlessness and hooliganism are not permitted to use Ambedkar's name as a front for anti-national activities inside educational institutions.

Students from vulnerable sections of society in institutions of higher education are not just soft and ready targets but are actually the prey for politically driven Islam, Christianity and communism which take over student bodies and student groups, specifically dalit student groups. Owaisi's MIM is making inroads into Hyderabad University and Muslim students in the university have their own student body, Islamic Students Organization (ISO) which functions under the patronage of the ASA and is even suspected to be funding their activities. If Marxism and Christianity have entered into a successful strategic partnership towards a common geopolitical objective, India's universities is seeing another strategic partnership between dalits and Minorities (read Muslims) and Owaisi is showing them how this partnership will work in electoral politics. <http://arisebharat.com/2015/02/27/muslim-dalit-bhai-hain-a-re-invented-strategy-of-subversion/>

My earlier article on campus turbulence, *Something rotten in IIT Madras* exposed how the teaching faculty in the Humanities is largely Leftist and imported from JNU and the significant role they play as advisers and guides to student bodies which are openly anti-national and anti-Hindu in orientation. Organizing beef fests, kiss-of-love protests, open and public support for all kinds of terrorism - Tamil, Naxal and jihadi, allowing known anti-Hindu and irreligious rationalists into educational institutions for seminars and workshops organized by student bodies and student unions – this is the emerging pattern in colleges and universities in several cities across the country. Mommy issues with authority, compounded by a deliberate intent on the part of Left-leaning teaching staff and persons like Owaisi and Illaiah who accentuate existing sense of genuine victimhood and deprivation in dalit students is destroying dalit minds which after such hate-filled indoctrination is so consumed by anger and hatred that they lose their sense of purpose and take their eyes away from the life of opportunities that awaits them after higher education. Dalit students who are tempted by a false sense of empowerment through campus activism become collateral damage for anti-national political ideologies which

place them on the wrong side of the law.

http://www.vigilonline.com/index.php?option=com_content&view=article&id=2114:so-mething-rotten-in-iit-madras&catid=55:plainspeak&Itemid=71

ASA, ABVP and must-know faculty members

The ASA came into being in the University of Hyderabad in 1992 as a body to assist dalit students with orientation, integration and other difficulties which they may face when they first enter the university. Currently there are three dalit student organizations – Ambedkar Students Association (ASA), Dalit Students Union (DSU) and Bahujan Student Front (BSF). However it is only the ASA which has set political activism through violent methods as its raison d'etre. Faculty members supporting and even using ASA for their own ideological ends –

1.

Prof. Haribabu and Prof. Haragopal from the Department of Political Science

2.

Prof. Lakshminarayana, Economics department

3.

Ass. Prof. Vamsee Krishna, Economic department and son of Prof. Haragopal

4.

Prof. KY Rathnam, Political Science department, student of Prof. Haragopal

5.

Prof. B Nagaraju, History department, student of Prof. Haribabu and also Chief Warden

6.

Dean of Student Welfare, Prof. Prakash Babu, Department of Life Sciences, Bio Technology

7.

Sowmya Dechamma, Senior Assistant Professor, Humanities department who organized Kiss of Love protests inside university campus and also participated in and spoke at the namaaz e janazza or memorial prayer conducted by students of ASA including Rohith Vemula and a group of radical Muslims for Yakub Memon on 31st July 2015 after he was hanged.

Truth behind why Rohith Vemula and his four friends from ASA were suspended

1.

Taking exception to the memorial prayer inside the university campus for Yakub Memon, the terrorist mastermind behind the 1993 Mumbai serial blasts, Susheel Kumar then President of the ABVP expressed his outrage on Facebook and referred to those who organized the namaaz e janaaza as ASA 'goons'.

2.

The ABVP with a strong presence inside the Hyderabad University also informed the Proctoral Board about the memorial prayer for Yakub Memon and demanded stern action against the organizers and participants for their anti-national action. Lest there be any waffling over what constitutes anti-national action, expressing any form of support for a terrorist found guilty of mass murder and who was convicted and punished by the nation's highest court, constitutes anti-national activity. Rohith Vemula and his four friends from ASA were anti-national by this definition.

3.

When the Proctoral Board refused to take any action against Vemula and the ASA, the ABVP decided to organize a protest against the memorial prayer on 4th August, 2015.

4.

Around 1.30 AM, in the early hours on 4th August, a gang of around 60 students of the ASA led by Rohith Vemula and his four friends attacked Susheel Kumar in the Annexure Hostel, leaving him severely wounded. Susheel Kumar was admitted to a hospital.

5.

Despite representations to the Proctoral Board by the ABVP to take action against the ASA for its brutal, physical attack against Susheel Kumar, the Board continued to dither; undoubtedly intimidated by the fact that if any action were taken by the university against dalit students of the ASA, then both the ASA and its partner ISO would almost certainly unleash more violence in the university campus.

6.

Dejected and angered by the fact that no action was taken by the university against her son's attackers, Susheel Kumar's mother Vinaya came to the university to meet the Vice Chancellor. A mob of ASA goons gheraoed Susheel's mother when she entered the university and pushed her out, refusing to let her meet the Vice Chancellor. Wonder why the media failed to report this too.

7.

Frustrated that the university continued to evade action against the student gang which attacked her son, Vinaya approached the Hyderabad High Court for justice.

8.

In the meanwhile UoH sent the university's Medical Officer to the hospital for a report on Susheel Kumar's injuries. The Medical Officer submitted a report to the effect that while Susheel Kumar was indeed beaten, the injuries were minimal.

9.

In a shocking turn of events, which proved how terribly wrong and motivated was the university Medical Officer's report, Susheel Kumar's condition took a turn for the worse and he had to undergo an emergency operation on 7th August, three days after he was beaten, to remove a ruptured appendix.

10.

A second medical report from the doctor who performed the surgery on Susheel Kumar attested to the fact that the ABVP student was beaten so brutally that his appendix suffered grievous injuries causing immense pain and repeated vomiting.

11.

Susheel's mother filed the doctor's report before Justice Sanjay Kumar of the Hyderabad High Court who was hearing the case. The judge issued notices to the Vice Chancellor and Chief Proctor asking them to submit an action taken report before the court. Left with no option, and under pressure from the Hyderabad High Court to take action against the culprits, the Vice Chancellor and the Chief Proctor who was also the head of the Proctoral Board, trod a measured step. Instead of rustivating Rohith Vemula and his four criminal friends from the ASA, the Vice Chancellor and the Chief Proctor decided on the milder punishment of suspending them for one semester, evicting them from the hostel and banning them from entering the library and mess.

12.

When the university re-opened after vacations, the ASA sat on a dharna demanding that the Vice Chancellor and the Proctoral Board reverse the punishment. But when the university refused to do so because the case was sub-judice, Rohith Vemula and the other four accused filed a petition before the Hyderabad High Court challenging their suspension.

13.

Justice Ramachandra Rao who heard their petition, was not impressed and refusing to reverse the suspension, the judge clubbed their petition with the petition filed by Susheel's mother Vinaya. One of the four students of ASA and co-accused in the Susheel Kumar assault case ended his dharna not willing to risk his future. He had just a few days ago submitted his doctoral thesis to the university.

The law had finally caught up with Rohith Vemula and the ASA. Susheel Kumar of the ABVP was not the first victim of ASA violence. The ASA had earlier also physically assaulted students of Dalit Students Union and disrupted a national conference organized inside the campus by the Telugu Department accusing the conference of being casteist, whatever that may mean. Rohith Vemula was a sensitive and thinking student as the letter he left behind him after his suicide shows. In this letter the anguish, the realisation of where his activism had led him, the futility of protests which had taken him away from the quest of self fulfilment, reveal that Rohioth Vemula was a tormented young man and he was tormented not because the law caught up with him but because he had allowed himself to be used by forces which had diminished him to one identity – his dalit identity. Rohith Vemula understood that his dalit identity had only utilitarian value for the ASA, that he himself with all normal complexities of self-identity and aspirations for life did not matter. In the end, it was the diminishing of his persona, and trivialising the value of his life

by those whom he considered friends and fellow-travellers which pushed Rohith Vemula to suicide. And here, I empathise with Narendra Modi's poignant observation – in the end it is always only the mother who grieves when her child dies before her and only the mother carries the burden of pain. For ASA, Owaisi, Kancha Illaiah and all others who entrapped Rohith Vemula in hatred, it is life and business back as usual.

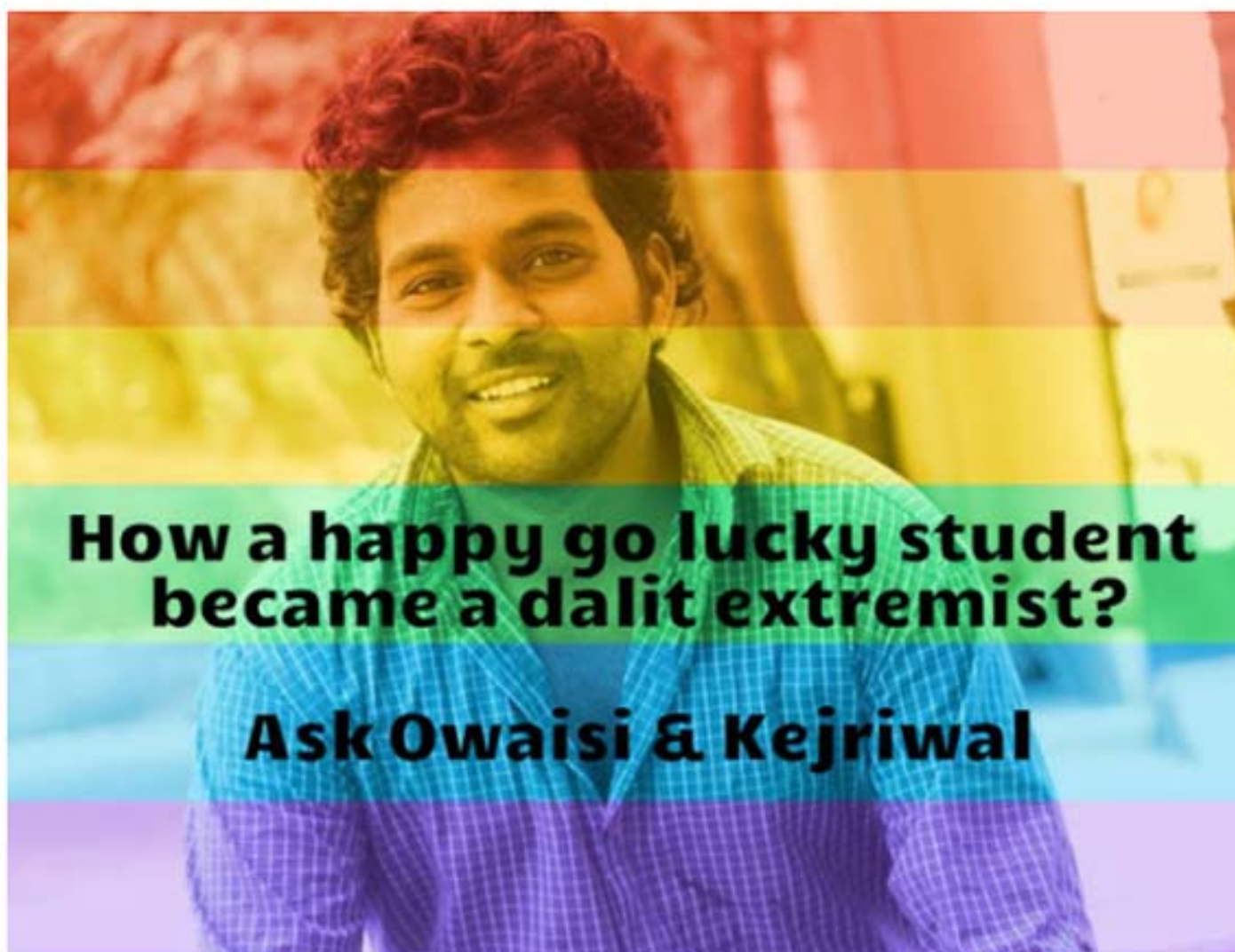
Warning: In 2003 or 2004, a student of Hyderabad University was shot by the police on suspicion of being a Maoist. He was student of Prof. Haragopal. In 2012, Prudhvi, a dalit student of UoH from Nalagonda was arrested by the police in the forests of Bhadrachalam with Maoist literature and a diary. Commissioner of Police, Hyderabad found a satellite phone in the possession of a Muslim student of the UoH student body Islamic Student Organization.

Radha Rajan,

26th January, 2016.

The real truth of Rohith Vemula's suicide ... his Facebook wall reveals all

Wednesday, 20 January 2016



The Facebook wall of HCU student Rohith Vemula begins in 2010. And the posts are somewhat like this

- He is happy on getting admission into HCU, finds the environment superb, people are friendly and says he has made a few new friends too.
- The walls of His hostel room are decorated with photographs of Swami Vivekanand.

- He shares pictures of a child dressed as baby Krishna in the arms of a